



# California Regional Water Quality Control Board

## San Diego Region



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July 9, 2007

**CERTIFIED MAIL**

7006 3450 0003 7392 7381

Stephen P. McDonald  
Luce Forward  
600 West Broadway, Suite 2600  
San Diego, CA 92101

In reply refer to:  
**CWU:10-3029152:peurp**

Dear Mr. McDonald:

**REQUEST FOR AN EXTENSION OF THE PUBLIC HEARING DATE CONCERNING COMPLAINT NO. R9-2007-0061 FOR ADMINISTRATIVE CIVIL LIABILITY AGAINST SAN DIEGO UNIFIED SCHOOL DISTRICT FOR VIOLATION OF STATE BOARD ORDER NO. 99-08-DWQ, SCRIPPS RANCH MIDDLE SCHOOL, WDID NO. 9 37C3029152 (dated July 3, 2007)**

This letter is written in response to your request for an extension of the public hearing date concerning Administrative Civil Liability Complaint No. R9-2007-0061 (Complaint) against the San Diego Unified School District (District). You indicate that additional time is needed in order to study the facts underlying the Complaint and therefore, request that the public hearing be scheduled no earlier than the October 10, 2007 Regional Board hearing. Your request is hereby granted and the following revised dates replace dates that were specified in the Regional Board's cover letter to the Complaint (dated June 19, 2007).

- The public hearing is tentatively scheduled to be held at the Regional Board meeting at the Rancho California Water District in Temecula, California on October 10, 2007.
- If the District elects to waive its right to a public hearing, the waiver must be submitted by August 20, 2007.
- If the District intends to present any written exculpatory evidence, or written evidence in mitigation at the hearing in response to Complaint No. R9-2007-0061, it must be received by 5 P.M. September 10, 2007 in order to be considered by the Regional Board at the public hearing.

The *Submittal of Written Information Procedures* further describing the written materials and prescribed submittal dates required by the Regional Board and *Hearing Procedures* for the public hearing will be mailed to you not less than 30 days before the hearing

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date. An agenda for the hearing will also be mailed to you approximately 10 days before the hearing date.

The heading portion of this letter includes a Regional Board code number noted after "In reply refer to:" In order to assist us in the processing of your correspondence please include this code number in the heading or subject line portion of all correspondence and reports to the Regional Board pertaining to this matter.

Please contact Pete Peuron of my staff at (858) 637-7137 or [ppeuron@waterboards.ca.gov](mailto:ppeuron@waterboards.ca.gov) if you have any questions concerning this matter.

Respectfully,



For Michael P. McCann  
Supervising Water Resource Control Engineer

MPM:cmc:pmp

- CC:
1. Dr. Carl A. Cohn, San Diego Unified School District
  2. Ken Greenberg, US EPA Region IX
  3. Anthony Raso, San Diego Unified School District
  4. Jerome Pitt, URS Corporation
  5. Joe Ciaccio, Soltek Pacific

